



# State of New Hampshire 2010 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2010

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed  
Date Filed: 06/30/2011  
Business ID: 562107  
William M. Gardner  
Secretary of State

J & R Transport, LLC  
75 Route 27  
Brentwood, NH 03833

ENTITY TYPE: LLC  
BUSINESS ID: 562107  
STATE OF DOMICILE: NEW HAMPSHIRE

to haul bulk water

## ADDRESS OF PRINCIPAL OFFICE:

75 Route 27  
Brentwood, NH 03833

## REGISTERED AGENT AND OFFICE:

LaPointe, Scott W, Esq  
16 Hampton Road  
Exeter, NH 03833

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- ☐ The new mailing address  
☐ The new principal office address

PO Box is acceptable.

## MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

NAME John M Parenteau  
STREET 75 RT 27  
CITY/STATE/ZIP Brentwood NH 03833  
NAME  
STREET  
CITY/STATE/ZIP  
NAME  
STREET  
CITY/STATE/ZIP  
NAME  
STREET  
CITY/STATE/ZIP

## MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME John M Parenteau  
STREET 75 RT 27  
CITY/STATE/ZIP Brentwood NH 03833  
NAME  
STREET  
CITY/STATE/ZIP  
NAME  
STREET  
CITY/STATE/ZIP  
NAME  
STREET  
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$150.00

State of New Hampshire  
Fee - Form LLC 8 - (LLC) 1 Page(s)

WHEN  
PUBLIC  
DISCLOSURE  
IS REQUIRED



T1118145015

IT WILL BECOME A  
PUBLIC DISCLOSURE  
IF NOT REJECTED

RETURN COMPLETED REPORT AND PAYMENT TO:  
New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529